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# DMC Requirements

1. Nomenclature/ Program Name as per final Scheme.
2. Photo must require.
3. Student's Name, Father's Name, Mother's Name must be there.
4. *Enrollment No., Roll No., Mode of Program must be according to Regular Mode/ Part Time Mode.*
5. DMC can't generate if one of above point is missing.
6. Grade Table
   a. I$^{st}$ Sem- SGPA, CGPA, Cumulative credit.
   b. II$^{nd}$ Sem- SGPA, CGPA, Cumulative credit.
   c. All Semester- as per above.
7. '**Print on Date**' must be there in flexible mode.
8. Subject must be pasted /queued as per scheme in sequence. (All theory papers then all practical papers).
9. DMC of Re-appear candidate should be different from fully pass/ appeared candidate.
10. 'Non-credit' subject should be highlighted by Dash (-) instead of 'Credit'.
11. DMC of 'D. Pharmacy must be in 'Marks Obtained' , ' Internal' , 'External', 'Total Marks' as well as in excel format.(Gazette).
12. Non-Credit subject – Satisfactory/ Unsatisfactory.
13. '--' in column, if marks not assigned to internal or external component.
14. Open elective specialization component must include.

# DMC Format for Example (Sem-I onwards)

## SCHOOL OF AGRICULTURE
### Result-cum-Grade Point Card
**MASTER OF SCIENCE (AGRICULTURE)**
**IN AGRICULTURAL ECONOMICS**
First Semester Examination December, 2019

Name of Student: **Gorakha Bahadur Dhami**          Enrollment No: **191SAG02110001**
Father's Name: **Karsinghe Dhami**          Roll No: **191090211001**
Mother's Name: **Ganga Devi Dhami**          Mode of Program: **Regular**

| Sr. No. | Course Name | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---|---|---|---|---|---|---|
| 1 | Micro Economic Theory and Applications | AGECON-511 | 3 | A+ | 9 | 27 |
| 2 | Macro Economics and Policy | AGECON-512 | 3 | A+ | 9 | 27 |
| 3 | Agricultural Production Economics | AGECON-513 | 3 | A+ | 9 | 27 |
| 4 | Statistical Methods | AGECON-514 | 3 | A+ | 9 | 27 |

| Semester | I | II |
|---|---|---|
| Semester Grade Point Average(SGPA) | 9.00 | -- |
| Cumulative Grade Point Average(CGPA) | 9.00 | -- |
| Credit Registered for the Semester | 12 | -- |
| Credit Earned in Present Semester | 12 | -- |
| Cumulative Credit Earned | 12 | -- |

Print on: 20/02/2020

# Final Semester DMC Format (for Example)

## SCHOOL OF AGRICULTURE
### Result-cum-Grade Point Card
**Master of Science (Agriculture) in Agricultural Economics**
Fourth Semester Examination September, 2021

Name of Student: **Gorakha Bahadur Dhami**          Enrollment No: **191SAG02110001**
Father's Name: **Karsinghe Dhami**                      Roll No: **191090211001**
Mother's Name: **Ganga Devi Dhami**                 Mode of Program: **Regular**

| Sr. No. | Course Title | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---|---|---|---|---|---|---|
| 1 | Seminar | AGECON-541 | 1 | B+ | 7 | 7 |
| 2 | Comprehensive | AGECON-542 | 2 | B+ | 7 | 14 |
| 3 | Research | AGECON-543 | 15 | A | 8 | 120 |

| Semester | I | II | III | IV |
|---|---|---|---|---|
| Semester Grade Point Average(SGPA) | 9.00 | 8.77 | 8.00 | 7.83 |
| Cumulative Grade Point Average(CGPA) | 9.00 | 8.88 | 8.58 | 8.34 |
| Credit Registered for the Semester | 12 | 13 | 13 | 18 |
| Credit Earned in Present Semester | 12 | 13 | 13 | 18 |
| Cumulative Credit Earned | 12 | 25 | 38 | 56 |

Print on: 07/01/2022

# DMC Sample for Non-Credit Subjects (Satisfactory)

## SCHOOL OF HEALTH SCIENCES
### Result-cum-Grade Point Card
**BACHELOR OF PHYSIOTHERAPY**
First Semester Examination December, 2019

Name of Student: **Renu**

Father's Name: **Baljeet Singh**

Mother's Name: **Sunita**

Enrollment No: **191SPM01060026**

Roll No: **191060106026**

Mode of Program: **Regular**

| Sr. No. | Course Name | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---|---|---|---|---|---|---|
| 1 | Human Anatomy-I | BHPT-101 | 5 | A | 8 | 40 |
| 2 | Human Physiology-I | BHPT-102 | 5 | B+ | 7 | 35 |
| 3 | Bio Chemistry | BHPT-103 | 3 | A | 8 | 24 |
| 4 | Sociology | BHPT-104 | 2 | B+ | 7 | 14 |
| 5 | Introduction to Electrotherapy | BHPT-105 | 4 | B+ | 7 | 28 |
| 6 | Human Anatomy-I (Practical) | BHPT-121 | 1 | B+ | 7 | 7 |
| 7 | Human Physiology-I (Practical) | BHPT-122 | 1 | A+ | 9 | 9 |
| 8 | Introduction to Electrotherapy (Practical) | BHPT-123 | 1 | A | 8 | 8 |
| 9 | English Compulsory (Non-Gradial) | BAEN-15➡ | -- | S | Satisfactory | |
| 10 | Environment Studies (Non-Gradial) | BSES-151➡ | -- | S | Satisfactory | |

| Semester | I | II |
|---|---|---|
| **Semester Grade Point Average(SGPA)** | 7.50 | -- |
| **Cumulative Grade Point Average(CGPA)** | 7.50 | -- |
| **Credit Registered for the Semester** | 22 | -- |
| **Credit Earned in Present Semester** | 22 | -- |
| **Cumulative Credit Earned** | 22 | -- |

Print on: 20/02/2020

# For Example  B.Sc. (Hons.) Agriculture

# for Non-Gradial Subjects (Satisfactory)

## SCHOOL OF AGRICULTURE
### Result-cum-Grade Point Card
### BACHELOR OF SCIENCE (HONS.) AGRICULTURE
First Semester Examination December, 2019

Name of Student: **Ganshyam Raya Amat**           Enrollment No: **191SAG01010037**
Father's Name: **Ramanand Raya Amat**           Roll No: **191090101037**
Mother's Name: **Mina Devi Ray**           Mode of Program: **Regular**

| Sr. No. | Course Name | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---|---|---|---|---|---|---|
| 1 | Fundamentals of Horticulture | HOR-111 | 2 | A | 8 | 16 |
| 2 | Fundamentals of Plant Biochemistry & Biotechnology | ABS-111 | 3 | B+ | 7 | 21 |
| 3 | Fundamentals of Soil Science | SSAC-111 | 3 | A+ | 9 | 27 |
| 4 | Introduction to Forestry | ABS-112 | 2 | B+ | 7 | 14 |
| 5 | Comprehension & Communication Skills in English | CCS-111 | 2 | A | 8 | 16 |
| 6 | Fundamentals of Agronomy | AGR-111 | 4 | A | 8 | 32 |
| 7 | Elementary Mathematics | ARC-112 | 2 | A | 8 | 16 |
| 8 | Agricultural Heritage | ARC-113 | 1 | A | 8 | 8 |
| 9 | Rural Sociology & Educational Psychology | AEC-111 | 2 | A | 8 | 16 |
| 10 | Human Values & Ethics (Non-Gradial) | NGC-111 | 1 | S | Satisfactory | |
| 11 | NSS/NCC/Physical Education & Yoga Practices (Non-Gradial) | NGC-112 | 2 | S | Satisfactory | |

| Semester | I | II |
|---|---|---|
| Semester Grade Point Average(SGPA) | 7.90 | -- |
| Cumulative Grade Point Average(CGPA) | 7.90 | -- |
| Credit Registered for the Semester | 21 | -- |
| Credit Earned in Present Semester | 21 | -- |
| Cumulative Credit Earned | 21 | -- |

Print on: 20/02/2020

## SCHOOL OF PHARMACEUTICAL SCIENCES
### Result-cum-Detailed Marks Card
**DIPLOMA IN PHARMACY**
First Year Examination December, 2020

Name of Student: **Ankur Kumar**          Enrollment No: **191SPS07510041**
Father's Name: **Soni Kumar**               Roll No: **191010751041**
Mother's Name: **Savita**                    Mode of Program: **Regular**

| Sr. No. | Course Name | Course Code | Total Internal Marks | Total End Term Marks | Internal Marks Obtained | End Term Marks Obtained | Total Marks Obtained |
|---|---|---|---|---|---|---|---|
| 1 | Pharmaceutics-I | DP101T | 20 | 80 | 16 | 45 | 61 |
| 2 | Pharmaceutical Chemistry-I | DP102T | 20 | 80 | 13 | 46 | 59 |
| 3 | Pharmacognosy | DP103T | 20 | 80 | 14 | 49 | 63 |
| 4 | Biochemistry & Clinical Pathology | DP104T | 20 | 80 | 15 | 48 | 63 |
| 5 | Human Anatomy & Physiology | DP105T | 20 | 80 | 13 | 46 | 59 |
| 6 | Health Education & Community Pharmacy | DP106T | 20 | 80 | 16 | 47 | 63 |
| 7 | Pharmaceutics-I | DP101P | 20 | 80 | 15 | 54 | 69 |
| 8 | Pharmaceutical Chemistry-I | DP102P | 20 | 80 | 14 | 55 | 69 |
| 9 | Pharmacognosy | DP103P | 20 | 80 | 15 | 56 | 71 |
| 10 | Biochemistry & Clinical Pathology | DP104P | 20 | 80 | 13 | 57 | 70 |
| 11 | Human Anatomy & Physiology | DP105P | 20 | 80 | 16 | 54 | 70 |
| | | **Total** | **220** | **880** | **160** | **557** | **717** |

**Result:- Pass**

Print on: 15/02/2021

# Diploma Pharmacy 2<sup>nd</sup> Year

**SCHOOL OF PHARMACEUTICAL SCIENCES**
**Result-cum-Detailed Marks Card**
**Diploma in Pharmacy**
Second Year Examination September, 2021

Name of Student: **Ankur Kumar**          Enrollment No: **191SPS07510041**
Father's Name: **Soni Kumar**             Roll No: **191010751041**
Mother's Name: **Savita**                 Mode of Program: **Regular**

| Sr. No. | Course Title | Course Code | Total Internal Marks | Total End Term Marks | Internal Marks Obtained | End Term Marks Obtained | Total Marks Obtained |
|---------|--------------|-------------|----------------------|----------------------|-------------------------|-------------------------|----------------------|
| 1 | Pharmaceutics-II | DP201T | 20 | 80 | 16 | 38 | 54 |
| 2 | Pharmaceutical Chemistry-II | DP202T | 20 | 80 | 15 | 50 | 65 |
| 3 | Pharmacology & Toxicology | DP203T | 20 | 80 | 14 | 56 | 70 |
| 4 | Pharmaceutical Jurisprudence | DP204T | 20 | 80 | 13 | 52 | 65 |
| 5 | Drug Store and Business Management | DP205T | 20 | 80 | 14 | 49 | 63 |
| 6 | Hospital and Clinical Pharmacy | DP206T | 20 | 80 | 16 | 50 | 66 |
| 7 | Pharmaceutics-II | DP201P | 20 | 80 | 17 | 61 | 78 |
| 8 | Pharmaceutical Chemistry-II | DP202P | 20 | 80 | 14 | 62 | 76 |
| 9 | Pharmacology & Toxicology | DP203P | 20 | 80 | 17 | 66 | 83 |
| 10 | Hospital and Clinical Pharmacy | DP206P | 20 | 80 | 14 | 66 | 80 |
| | **Total** | | **200** | **800** | **150** | **550** | **700** |
| | **Marks of 1<sup>st</sup> Year** | | **220** | **880** | **160** | **557** | **717** |
| | **Grand Total (2100)** | | **420** | **1680** | **310** | **1107** | **1417** |

**Result:- Pass**

Print on: 30/10/2021

# DMC Sample for Re-appearing Candidates

## Re-Appear 1<sup>st</sup> Semester Sample onwards

**SCHOOL OF ARCHITECTURE & PLANNING**
**Result-cum-Grade Point Card**
**MASTER OF PLANNING (URBAN PLANNING)**
First Semester Examination December, 2019

Name of Student: **Tarun Gaur**                    Enrollment No: **191SAF02040006**
Father's Name: **Jai Kumar**                        Roll No: **191040204006**
Mother's Name: **Shakuntla Devi**                  Mode of Program: **Regular**

| Sr. No. | Course Name | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---------|-------------|-------------|--------|--------------|-------------|--------------|
| 1 | Planning Theory and Legislation | MTPL-101 | 4 | B | 6 | 24 |
| 2 | Infrastructure Planning * | MTPL-102 | 4 | B+ | 7 | 28 |
| 3 | Planning Techniques and Statistical Analysis | MTPL-103 | 4 | B+ | 7 | 28 |
| 4 | Urban Management and Governance | MTPL-104 | 4 | A | 8 | 32 |
| 5 | Housing | MTPL-161 | 4 | A | 8 | 32 |
| 6 | Planning Studio-I (Area Planning) | MTPL-121 | 4 | B | 6 | 24 |

| Semester | I |
|----------|---|
| Semester Grade Point Average(SGPA) | 7.00 |
| Cumulative Grade Point Average(CGPA) | -- |
| Credit Registered for the Semester | 24 |
| Credit Earned in Present Semester | 24 |
| Cumulative Credit Earned | -- |

CGPA & Cumulative Credit Earned Column should be blank (--) in every Semester (for re-appear cases only)

*Passed in Reappear (March, 2021)

Print on: 20/08/2021

# DMC Sample for Re-appearing Candidates

## Re-Appear Final  Semester Sample

### SCHOOL OF ARCHITECTURE & PLANNING
**Result-cum-Grade Point Card**
**Master of Planning (Urban Planning)**
Fourth Semester Examination September, 2021

Name of Student: **Tarun Gaur**            Enrollment No: **191SAF02040006**
Father's Name: **Jai Kumar**               Roll No: **191040204006**
Mother's Name: **Shakuntla Devi**          Mode of Program: **Regular**

| Sr. No. | Course Title | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---------|-------------|-------------|--------|--------------|-------------|--------------|
| 1 | Dissertation-II (Continued from III Semester) | MTPL-421 | 9 | B+ | 7 | 63 |

| Semester | I | II | III | IV |
|----------|---|----|----|----|
| Semester Grade Point Average(SGPA) | 7.00 | 6.67 | 7.00 | 7.00 |
| Cumulative Grade Point Average(CGPA) | 7.00 | 6.84 | 6.87 | 6.89 |
| Credit Registered for the Semester | 24 | 24 | 12 | 9 |
| Credit Earned in Present Semester | 24 | 24 | 12 | 9 |
| Cumulative Credit Earned | 24 | 48 | 60 | 69 |

1st Semester Passed in Reappear (March, 2021)

Print on: 14/02/2022

# **Gazette Requirements**

1. Student's Name, Father's Name, Mother's Name, Enrollment No., Roll No. must be there.
2. Subject Name, Subject Code, Internal marks, External marks, Practical marks, Total Marks as per scheme(with full length).
3. Grade Value, credit, total grade point will be apply on all subjects.
4. Total grade point (all subjects)
   Total credit, SGPA, No. of Backs, Total marks, Result (Pass/ Fail). – only for Ist Sem at the end of all subject details.
5. Point (4) all previous SGPA,CGPA, Credits, Result of Previous sem.
   a. Pass/ Fail – from IInd Sem to Last Sem.
   b. If student is pass in IInd Sem with some backs(Re-appear), DMC will be print in Re-appear format (different from PASS candidate).
6. No. of previous back holding students can't collect SGPA or CGPA. Only fully pass students contains CGPA/SGPA.
7. SAG school contains three components- internal, external and practical.
8. To show each semester result, gazette should display in different available formats.

# Sample: Structure of Gazette

**OM STERLING GLOBAL UNIVERSITY, HISAR, HARYANA**
**MASTER OF ARCHITECTURE, SEMESTER-IV, ADMISSION SESSION :2019-20**
**GAZETTE :**

Subject: **MTAR-421** — Dissertation - II (continued from III Semester)

| S. No | 1 | 2 | 3 | 4 |
|---|---|---|---|---|
| Enrollment No | 19ISAF02030001 | 19ISAF02030002 | 19ISAF02030003 | 19ISAF02030004 |
| Roll No. | 19104203001 | 19104203002 | 19104203003 | 19104203004 |
| Name of the Student | Ashish Singh | Srashti Agarwal | Shikha | Kirti Balhara |
| Father's Name | Ramesh Singh | Amit Kumar | Suresh Chand | Kashmir Singh Balhara |
| Mother's Name | Urmila Singh | Meenakshi Amit | Santosh | Shanti Devi |
| INTERNAL MARKS (50) | 31 | 36 | 27 | 36 |
| EXTERNAL MARKS (50) | 40 | 44 | 25 | 45 |
| TOTAL MARKS (100) | 71 | 80 | 52 | 81 |
| GRADE | A | A+ | D | A+ |
| GRADE VALUE | 8 | 9 | 5 | 9 |
| CREDIT POINT | 18 | 18 | 18 | 18 |
| TOTAL GRADE POINT | 144 | 162 | 90 | 162 |
| TOTAL GRADE POINTS | 144 | 162 | 90 | 162 |
| TOTAL CREDIT POINTS | 18 | 18 | 18 | 18 |
| SGPA | 8.00 | 9.00 | 5.00 | 9.00 |
| NO. OF BACKS | 0 | 0 | 0 | 0 |
| TOTAL MARKS (100) | 71 | 80 | 52 | 81 |
| PASS / FAIL | Pass | Pass | Pass | Pass |
| SGPA 1st Sem | 6.95 | 7.47 | 7.32 | 8.47 |
| SGPA 2nd Sem | 7.00 | 7.00 | 7.00 | 9.00 |
| SGPA 3rd Sem | 7.00 | 7.00 | 6.00 | 9.00 |
| CGPA 2nd Sem | 6.97 | 7.23 | 7.15 | 8.74 |
| CGPA 3rd Sem | 6.98 | 7.16 | 6.81 | 8.82 |
| CGPA 4th Sem | 7.23 | 7.61 | 6.37 | 8.86 |
| Total Credits 1st Sem | 19 | 19 | 19 | 19 |
| Total Credits 2nd Sem | 20 | 20 | 20 | 20 |
| Total Credits 3rd Sem | 17 | 17 | 17 | 17 |
| 3rd Sem.PASS / FAIL | Pass | Pass | Pass | Pass |
| 2nd Sem.PASS / FAIL | Pass | Pass | Pass | Pass |
| 1st Sem.PASS / FAIL | Pass | Pass | Pass | Pass |

# Sample of Gazette: Diploma in Pharmacy

**OM STERLING GLOBAL UNIVERSITY, HISAR, HARYANA**

**DIPLOMA IN PHARMACY – II YEAR, ADMISSION SESSION : 2019-21**

**GAZETTE : 2019-20**

Subject codes and titles:
- DP201T – Pharmaceutics-II
- DP202T – Pharmaceutical Chemistry-II
- DP203T – Pharmacology & Toxicology
- DP204T – Pharmaceutical Jurisprudence
- DP205T – Drug Store and Business
- DP206T – Hospital and Clinical
- DP201P – Pharmaceutics-II (Practical)
- DP202P – Pharmaceutical Chemistry-II (Practical)
- DP203P – Pharmacology & Toxicology (Practical)
- DP206P – Hospital and Clinical (Practical)

Each theory/practical subject has INTERNAL MARKS (20), EXTERNAL MARKS (80), TOTAL MARKS (100). Subject cells below are given as Internal/External/Total.

| S.No | Enrollment No | Roll No | Name of the Student | Father's Name | Mother's Name | DP201T | DP202T | DP203T | DP204T | DP205T | DP206T | DP201P | DP202P | DP203P | DP206P | Total Grade Points | Total Credit Points | SGPA | No. of Backs | Total Marks (1000) 2nd Year | Pass/Fail | 2nd Yr Internal (200) | 2nd Yr End Term (800) | 1st Yr Internal (220) | 1st Yr End Term (880) | Total Marks (1000) 1st Year | Grand Total Internal (440) | Grand Total End Term (1760) | Total Marks (2000) 1st & 2nd Year | Percentage (%) | Division |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1919PS07S10002 | 1910075002 | Himanshu | Ravi Kumar | Meenu | 16/61/77 | 16/51/67 | 17/55/72 | 15/63/78 | 15/50/65 | 17/55/72 | 16/70/86 | 16/70/86 | 15/56/71 | 16/62/78 | 331 | 42 | 7.88 | 0 | 754 | Pass | 160 | 594 | 169 | 638 | 807 | 329 | 1232 | 1561 | 74.33 | First |
| 2 | 1919PS07S10003 | 1910075003 | Subham | Yogesh | Rekha | 15/55/70 | 15/52/67 | 15/57/72 | 17/60/77 | 15/57/72 | 15/55/70 | 14/64/78 | 17/60/77 | 16/63/79 | 16/66/82 | 327 | 42 | 7.79 | 0 | 728 | Pass | 154 | 574 | 175 | 622 | 797 | 329 | 1196 | 1525 | 72.62 | First |
| 3 | 1919PS07S10004 | 1910075004 | Vikash | Ishwar Singh | Rajbala | 16/62/78 | 14/65/79 | 16/60/76 | 15/65/80 | 15/55/70 | 15/69/77 | 16/72/88 | 16/71/87 | 15/52/67 | 17/77/80 | 338 | 42 | 8.05 | 0 | 768 | Pass | 153 | 615 | 170 | 649 | 819 | 323 | 1264 | 1587 | 75.57 | First Division with Distinction |
| 4 | 1919PS07S10005 | 1910075005 | Surya Prakash | Hawa Singh | Saroj Bala | 15/60/75 | 16/59/75 | 17/65/82 | 16/58/74 | 16/54/69 | 15/62/77 | 16/74/90 | 16/74/90 | 15/55/70 | 15/62/76 | 343 | 42 | 8.17 | 0 | 775 | Pass | 156 | 619 | 174 | 600 | 775 | 330 | 1220 | 1550 | 73.81 | First |
| 5 | 1919PS07S10006 | 1910075006 | Shubham | Bajrang Kumar | Rukman Rani | 16/61/77 | 15/53/70 | 15/50/65 | 15/52/67 | 14/40/54 | 15/52/67 | 16/72/88 | 16/72/88 | 16/50/66 | 15/60/75 | 324 | 42 | 7.71 | 0 | 721 | Pass | 151 | 565 | 178 | 615 | 793 | 334 | 1180 | 1514 | 72.1 | First |
| 6 | 1919PS07S10007 | 1910075007 | Saurav | Devi Lal | Krishna Devi | 15/67/82 | 15/52/67 | 15/60/70 | 15/56/71 | 15/57/72 | 14/64/78 | 15/73/88 | 15/72/87 | 15/52/67 | 15/60/75 | 338 | 42 | 8.05 | 0 | 764 | Pass | 157 | 613 | 173 | 617 | 796 | 330 | 1230 | 1560 | 74.29 | First |
| 7 | 1919PS07S10009 | 1910075009 | Babli Sharma | Pradeep Kumar Sharma | Bala Devi | 16/62/78 | 17/54/71 | 15/55/70 | 16/62/78 | 16/60/76 | 16/61/77 | 16/72/88 | 15/72/87 | 15/53/68 | 15/65/80 | 342 | 42 | 8.14 | 0 | 773 | Pass | 157 | 616 | 182 | 641 | 823 | 339 | 1257 | 1596 | 76 | First Division with Distinction |
| 8 | 1919PS07S10010 | 1910075010 | Mohan | Suresh | Shakunila | 16/60/76 | 16/51/67 | 15/58/73 | 17/53/70 | 16/52/68 | 16/61/77 | 15/73/88 | 15/74/78 | 15/58/73 | 15/65/83 | 331 | 42 | 7.88 | 0 | 760 | Pass | 156 | 604 | 184 | 612 | 796 | 340 | 1216 | 1556 | 74.1 | First |
| 9 | 1919PS07S10011 | 1910075011 | Mayank Dalal | Dabhi Singh | Sunila | 14/46/60 | 15/51/66 | 15/58/73 | 15/44/59 | 15/53/68 | 17/38/55 | 15/60/75 | 16/62/78 | 16/59/75 | 16/55/71 | 303 | 42 | 7.21 | 0 | 680 | Pass | 152 | 528 | 163 | 652 | 815 | 315 | 1180 | 1495 | 71.19 | First |

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# Sample of Confidential DMC

## SCHOOL OF LEGAL STUDIES
### Provisional Result-cum-Grade Point Card
**Master of Laws (Corporate and Financial Law)**
Second Semester Examination September, 2021

Name of Student: **Harbinder Rai**            Enrollment No: **201SLS02040001**
Father's Name: **B Rai Hans**                 Roll No: **201050204001**
Mother's Name: **Swarn Lata**                 Mode of Program: **Regular**

| Sr. No. | Course Title | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
|---|---|---|---|---|---|---|
| 1 | Law on Securities and Financial Markets | LLM-261 | 4 | B | 6 | 24 |
| 2 | Intellectual Property Rights | LLM-262 | 4 | B+ | 7 | 28 |
| 3 | White Collar Crime and Corporate Crimes | LLM-263 | 4 | B+ | 7 | 28 |
| 4 | Dissertation | LLM-221 | 4 | A+ | 9 | 36 |
| 5 | Viva-Voce and Internship\Seminar | LLM-222 | 4 | B | 6 | 24 |

| Semester | I | II |
|---|---|---|
| **Semester Grade Point Average(SGPA)** | **7.00** | **7.00** |
| **Cumulative Grade Point Average(CGPA)** | **7.00** | **7.00** |
| **Credit Registered for the Semester** | **20** | **20** |
| **Credit Earned in Present Semester** | **20** | **20** |
| **Cumulative Credit Earned** | **20** | **40** |

Prepared by:-

Date of Issue:-…./…../……….                    **Controller of Examinations**

Place:- Hisar, Haryana

# Grading Structure

**OSGU OM STERLING GLOBAL UNIVERSITY**

(ESTABLISHED UNDER HARYANA PRIVATE UNIVERSITIES ACT - 2006 AS PER SECTION 2F OF UGC ACT - 1956)

# Grading Structure

## F-1
### Format for Award of Grades and Grade Points
(For Courses where minimum passing marks are 50%)

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---|---|---|---|---|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 55% & <60% | Average | B | 6 |
| 6. | ≥ 50% & <55% | Pass | D | 5 |
| 7. | < 50% | Fail | F | 0 |
| 8. | Absent | Fail | AB | 0 |

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|---|---|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |
| 4 | 5 = CGPA | Pass |

## F-2
### Format for Award of Grades and Grade Points
(For Courses where minimum passing marks are 40%)

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---|---|---|---|---|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 50% & <60% | Above Average | B | 6 |
| 6. | ≥ 45% & <50% | Average | C | 5 |
| 7. | ≥ 40% & <45% | Pass | D | 4 |
| 8. | < 40% | Fail | F | 0 |
| 9. | Absent | Fail | AB | 0 |

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|---|---|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |
| 4 | 5 = CGPA | Pass (Only for MBA) |
| 5 | 4.5 = CGPA | Pass (Others) |

## F-3
### Format for Award of Grades and Grade Points
(For B.Pharmacy where minimum passing marks are 50%)

| Percentage of Marks Obtained | Letter Grade | Grade Point | Performance |
|---|---|---|---|
| 90.00 – 100 | O | 10 | Outstanding |
| 80.00 – 89.99 | A | 9 | Excellent |
| 70.00 – 79.99 | B | 8 | Good |
| 60.00 – 69.99 | C | 7 | Fair |
| 50.00 – 59.99 | D | 6 | Average |
| Less than 50 | F | 0 | Fail |
| Absent | AB | 0 | Fail |

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|---|---|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |

## F-4
### Format for Award of Grades and Grade Points
(For M.Phil & Ph.D. where minimum passing marks are 50%)

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---|---|---|---|---|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 55% & <60% | Average | B | 6 |
| 6. | ≥ 50% & <55% | Pass | D | 5 |
| 7. | < 50% | Fail | F | 0 |
| 8. | Absent | Fail | AB | 0 |

Division table for M.Phil Programme only

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|---|---|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5.5 ≤ CGPA < 6 | II Division |

**Vice Chancellor**                **Registrar**                **Controller of Examinations**

| Sr. No. | Name of School | Name of Programme | Format Applicable | Overall Aggregate Marks |
|---|---|---|---|---|
| 1. | School of Agriculture | 1. All Diploma    2. All Bachelor  3. All Master | F-1 | 50% |
| 2. | School of Architecture & Planning | 1. B. Arch & B. Planning   2. M. Arch & M. Planning | F-1 | 50% |
| 3. | School of Legal Studies | 1. LL.M (1-Year)    2. LL.M (2-Years) | F-1 | 50% |

| Sr. No. | Name of School | Name of Programme | Format Applicable | Overall Aggregate Marks |
|---|---|---|---|---|
| 1. | School of Applied Sciences | 1. All Bachelor    2. All Master | F-2 | 40% |
| 2. | School of Commerce & Management | 1. All Bachelor    2. All Master | F-2 | 40% others 50% For MBA only |
| 3. | School of Health Science | 1. All Diploma    2. All Bachelor  3. All Master | F-2 | 40% |
| 4. | School of Engineering & Technology | 1. All Diploma    2. All Bachelor  3. All Master | F-2 | 40% |
| 5. | School of Legal Studies | 1. LL.B (3-Years)    2. B.A.LL.B (5-Years) | F-2 | 40% |
| 6. | School of Pharmaceutical Sciences | 1. Diploma Pharmacy    2. M.Sc.(Pharmaceutical Chemistry) | F-2 | 40% |
| 7. | School of Hospitality Management | 1. All Bachelor    2. All Master | F-2 | 40% |
| 8. | School of Yoga & Naturopathy | 1. Certificate Yoga    2. All Diploma    3. All Bachelor  4. All Master | F-2 | 40% |
| 9. | School of Media & Mass Communication | 1. BA-JMC    2. PGDJMC    3. MA-JMC | F-2 | 40% |
| 10. | School of Social Sciences & Humanities | 1. C. Lib (6-Month)    2. B. Lib (1-Year)  3. M. Lib (1-Year)  4. B.A. (3-Year) (Specialization)    5. All M.A. | F-2 | 40% |
| 11. | School of Performing & Fine Arts | 1. All Bachelor    2. All Master | F-2 | 40% |
| 12. | School of Vocational Studies | 1. All Diploma    2. All Bachelor  3. All Master | F-2 | 40% |

| Sr. No. | Name of School | Name of Programme | Format Applicable | Overall Aggregate Marks |
|---|---|---|---|---|
| 1. | School of Pharmaceutical Sciences | 1. Bachelor in Pharmacy | F-3 | 50% |

| Sr. No. | Name of School | Name of Programme | Format Applicable | Overall Aggregate Marks |
|---|---|---|---|---|
| 1. | All Schools | 1. All Ph.D. & M. Phil (55% Aggregate overall Marks) | F-4 | 55% |

Vice Chancellor                     Registrar                     Controller of Examinations

# Sample of Transcript Backside of 40% (F-2) Table

### Instruction regarding Grading System Calculation (40%)

1.  **Grade distribution in a Course/Subject**
    To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---|---|---|---|---|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 50% & <60% | Above Average | B | 6 |
| 6. | ≥ 45% & <50% | Average | C | 5 |
| 7. | ≥ 40% & <45% | Pass | D | 4 |
| 8. | < 40% | Fail | F | 0 |
| 9. | Absent | Fail | Ab | 0 |

2.  **A student has to obtain minimum 'D' grade in theory & practical to pass in a course/subject and to earn credit for that subject.**
3.  For award the Grade in a course/subject, marks obtained in Internal Assessment and External Assessment are added together provided the student has obtained a minimum of 40% marks in Internal Assessment as well as External Assessment separately and Combined Grade is awarded in the course/subject as per grading system given above. In case a student fails to secure a minimum of 40% marks in Internal Assessment or External Assessment or in both Internal Assessment and External Assessment, the Combined Grade awarded is Grade F (Fail).
4.  Student has to reappear in the external examination or internal examination or both of theory & practical, if he/she has been awarded 'F' grade or Absent (Ab) in any course/subject.
5.  For non credit course only **Satisfactory** or **Unsatisfactory** shall be indicated instead of letter grade and this will not be counted for computation of SGPA or CGPA.
6.  **Semester Grade Point Average (SGPA)**
    SGPA for a semester is calculated as under, after the student has passed in all the courses/subjects of a semester.

$$\text{SGPA} = \sum_{i=1}^{k}\left(\text{Credits of Subject } i \times \text{Grade Points for Subject } i\right) \Big/ \sum_{i=1}^{k}\left(\text{Credits of Subject } i\right)$$

**Where k = No. of Courses/Subjects in Semester.**

7.  **Cumulative Grade Point Average (CGPA)**
    CGPA is calculated as under, after the student has passed in all the courses/subjects of all the semesters of the program as per prescribed scheme of studies.

$$\text{CGPA} = \sum_{j=1}^{N}\left(\text{Credits of Semester } j \times \text{SGPA of Semester } j\right) \Big/ \sum_{j=1}^{N}\left(\text{Total Credits of Semester } j\right)$$

**Where N = Total Number of Semester in the Program.**

8.  **Conversion of Grade Point Average Into Percentage of Marks**
    For conversion of Grade point Value of CGPA for all the semester, into percentage of marks; the CGPA is to be multiplied by 10 (% Marks= 10 X CGPA).
9.  Award of Division (Course/Subject to earning of total prescribed credit of all the semester):

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|---|---|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |
| 4 | 4.5 = CGPA | Pass |

# DMC Transcript Backside of 40%(MBA only)

## Instruction regarding Grading System Calculation (40%)

1. **Grade distribution in a Course/Subject**
   To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---------|-----------|-------------|--------------|-------------|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 50% & <60% | Above Average | B | 6 |
| 6. | ≥ 45% & <50% | Average | C | 5 |
| 7. | ≥ 40% & <45% | Pass | D | 4 |
| 8. | < 40% | Fail | F | 0 |
| 9. | Absent | Fail | Ab | 0 |

2. **A student has to obtain minimum 'D' grade in theory & practical to pass in a course/subject and to earn credit for that subject.**

3. For award the Grade in a course/subject, marks obtained in Internal Assessment and External Assessment are added together provided the student has obtained a minimum of 40% marks in Internal Assessment as well as External Assessment separately and Combined Grade is awarded in the course/subject as per grading system given above. In case a student fails to secure a minimum of 40% marks in Internal Assessment or External Assessment or in both Internal Assessment and External Assessment, the Combined Grade awarded is Grade F (Fail).

4. Student has to reappear in the external examination or internal examination or both of theory & practical, if he/she has been awarded 'F' grade or Absent (Ab) in any course/subject.

5. For non credit course only **Satisfactory** or **Unsatisfactory** shall be indicated instead of letter grade and this will not be counted for computation of SGPA or CGPA.

6. **Semester Grade Point Average (SGPA)**
   SGPA for a semester is calculated as under, after the student has passed in all the courses/subjects of a semester.

$$\text{SGPA} = \sum_{i=1}^{k}\left(\text{Credits of Subject } i \times \text{Grade Points for Subject } i\right) \bigg/ \sum_{i=1}^{k}\left(\text{Credits of Subject } i\right)$$

   **Where k = No. of Courses/Subjects in Semester.**

7. **Cumulative Grade Point Average (CGPA)**
   CGPA is calculated as under, after the student has passed in all the courses/subjects of all the semesters of the program as per prescribed scheme of studies.

$$\text{CGPA} = \sum_{j=1}^{N}\left(\text{Credits of Semester } j \times \text{SGPA of Semester } j\right) \bigg/ \sum_{j=1}^{N}\left(\text{Total Credits of Semester } j\right)$$

   **Where N = Total Number of Semester in the Program.**

8. **Conversion of Grade Point Average Into Percentage of Marks**
   For conversion of Grade point Value of CGPA for all the semester, into percentage of marks; the CGPA is to be multiplied by 10 (% Marks= 10 X CGPA).

9. Award of Division (Course/Subject to earning of total prescribed credit of all the semester):

| | | |
|---|---|---|
| 1 | 7.5 ≤ CGPA | I Division with Distinction |
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |
| 4 | 5 = CGPA | Pass |

# DMC Transcript Backside of 50% (F-1) Table

## Correspondence regarding 'Result-cum-Semester Grade Point Card'

1. Any correspondence regarding 'Result-cum-Semester Grade Point Card' may be sent through email to coe@osgu.ac.in.

2. For further details about Grade System and evaluation visit to University website https://www.osgu.ac.in/

## Instruction regarding Grading System Calculation (50%)

1. **Grade distribution in a Course/Subject**
   To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---------|-----------|-------------|--------------|-------------|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 55% & <60% | Average | B | 6 |
| 6. | ≥ 50% & <55% | Pass | D | 5 |
| 7. | < 50% | Fail | F | 0 |
| 8. | Absent | Fail | Ab | 0 |

2. **A student has to obtain minimum 'D' grade in theory & practical to pass in a course/subject and to earn credit for that subject.**
3. For award the Grade in a course/subject, marks obtained in Internal Assessment and External Assessment are added together provided the student has obtained a minimum of 50% marks in Internal Assessment as well as External Assessment separately and Combined Grade is awarded in the course/subject as per grading system given above. In case a student fails to secure a minimum of 50% marks in Internal Assessment or External Assessment or in both Internal Assessment and External Assessment, the Combined Grade awarded is Grade F (Fail).
4. Student has to reappear in the external examination or internal examination or both of theory & practical, if he/she has been awarded 'F' grade or Absent (Ab) in any subject.
5. For non credit course only **Satisfactory** or **Unsatisfactory** shall be indicated instead of letter grade and this will not be counted for computation of SGPA or CGPA.
6. **Semester Grade Point Average (SGPA)**
   SGPA for a semester is calculated as under, after the student has passed in all the courses/subjects of a semester.

$$SGPA = \sum_{i=1}^{k} \left(\text{Credits of Subject } i \times \text{Grade Points for Subject } i\right) \Big/ \sum_{i=1}^{k} \left(\text{Credits of Subject } i\right)$$

   **Where k = No. of Courses/Subjects in Semester.**
7. **Cumulative Grade Point Average (CGPA)**
   CGPA is calculated as under, after the student has passed in all the courses/subjects of all the semesters of the program as per prescribed scheme of studies.

$$CGPA = \sum_{j=1}^{N} \left(\text{Credits of Semester } j \times \text{SGPA of Semester } j\right) \Big/ \sum_{j=1}^{N} \left(\text{Total Credits of Semester } j\right)$$

   **Where N = Total Number of Semester in the Program.**
8. **Conversion of Grade Point Average Into Percentage of Marks**
   For conversion of Grade point Value of CGPA for all the semester, into percentage of marks; the CGPA is to be multiplied by 10 (% Marks= 10 X CGPA).
9. Award of Division (Course/Subject to earning of total prescribed credit of all the semester):

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|-----------|------------------------------|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |
| 4 | 5 = CGPA | Pass |

# DMC Backside of 40% (F-2) Table

**Instruction regarding Grading System Calculation**

1. **Grade distribution in a Course/Subject**
   To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---|---|---|---|---|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 50% & <60% | Above Average | B | 6 |
| 6. | ≥ 45% & <50% | Average | C | 5 |
| 7. | ≥ 40% & <45% | Pass | D | 4 |
| 8. | < 40% | Fail | F | 0 |
| 9. | Absent | Fail | Ab | 0 |

2. **A student has to obtain minimum 'D' grade in theory & practical to pass in a course/subject and to earn credit for that subject.**
3. For award the Grade in a course/subject, marks obtained in Internal Assessment and External Assessment are added together provided the student has obtained a minimum of 40% marks in Internal Assessment as well as External Assessment separately and Combined Grade is awarded in the course/subject as per grading system given above. In case a student fails to secure a minimum of 40% marks in Internal Assessment or External Assessment or in both Internal Assessment and External Assessment, the Combined Grade awarded is Grade F (Fail).
4. Student has to reappear in the external examination or internal examination or both of theory & practical, if he/she has been awarded 'F' grade or Absent (Ab) in any course/subject.
5. For non credit course only **Satisfactory** or **Unsatisfactory** shall be indicated instead of letter grade and this will not be counted for computation of SGPA or CGPA.
6. **Semester Grade Point Average (SGPA)**
   SGPA for a semester is calculated as under, after the student has passed in all the courses/subjects of a semester.

$$\text{SGPA} = \sum_{i=1}^{k}\left(\text{Credits of Subject } i \times \text{Grade Points for Subject } i\right) \Big/ \sum_{i=1}^{k}\left(\text{Credits of Subject } i\right)$$

**Where k = No. of Courses/Subjects in Semester.**

7. **Cumulative Grade Point Average (CGPA)**
   CGPA is calculated as under, after the student has passed in all the courses/subjects of all the semesters of the program as per prescribed scheme of studies.

$$\text{CGPA} = \sum_{j=1}^{N}\left(\text{Credits of Semester } j \times \text{SGPA of Semester } j\right) \Big/ \sum_{j=1}^{N}\left(\text{Total Credits of Semester } j\right)$$

**Where N = Total Number of Semester in the Program.**

8. **Conversion of Grade Point Average Into Percentage of Marks**
   For conversion of Grade point Value of CGPA for all the semester, into percentage of marks; the CGPA is to be multiplied by 10 (% Marks= 10 X CGPA).
9. Award of Division (Course/Subject to earning of total prescribed credit of all the semester):

| 1 | 7.5 ≤ CGPA | I Division with Distinction |
|---|---|---|
| 2 | 6 ≤ CGPA < 7.5 | I Division |
| 3 | 5 ≤ CGPA < 6 | II Division |
| 4 | 4.5 = CGPA | Pass |

# DMC Backside of 50% only for B.Pharmacy (F-3) Table

## Instruction regarding Grading System Calculation

1. **Grade distribution in a Course/Subject**

   To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Percentage of Marks Obtained | Letter Grade | Grade Point | Performance |
|---|---|---|---|
| 90.00 – 100 | O | 10 | Outstanding |
| 80.00 – 89.99 | A | 9 | Excellent |
| 70.00 – 79.99 | B | 8 | Good |
| 60.00 – 69.99 | C | 7 | Fair |
| 50.00 – 59.99 | D | 6 | Average |
| Less than 50 | F | 0 | Fail |
| Absent | AB | 0 | Fail |

2. A learner who remains absent for any end semester examination shall be assigned a letter grade of AB and a corresponding grade point of zero. He/she should reappear for the said evaluation/examination in due course.

3. The Semester grade point average (SGPA)

   The performance of a student in a semester is indicated by a number called „Semester Grade Point Average" (SGPA). The SGPA is the weighted average of the grade points obtained in all the courses by the student during the semester. For example, if a student takes five courses(Theory/Practical) in a semester with credits C1, C2, C3, C4 and C5 and the student's grade points in these courses are G1, G2, G3, G4 and G5, respectively, and then students" SGPA is equal to:

$$SGPA = \frac{C_1G_1 + C_2G_2 + C_3G_3 + C_4G_4 + C_5G_5}{C_1 + C_2 + C_3 + C_4 + C_5}$$

4. The SGPA is calculated to two decimal points. It should be noted that, the SGPA for any semester shall take into consideration the F and ABS grade awarded in that semester. For example if a learner has a F or ABS grade in course 4, the SGPA shall then be computed as:

$$SGPA = \frac{C_1G_1 + C_2G_2 + C_3G_3 + C_4* \ ZERO + C_5G_5}{C_1 + C_2 + C_3 + C_4 + C_5}$$

5. **Cumulative Grade Point Average (CGPA)**

   The CGPA is calculated with the SGPA of all the VIII semesters to two decimal points and is indicated in final grade report card/final transcript showing the grades of all VIII semesters and their courses. The CGPA shall reflect the failed status in case of F grade(s), till the course(s) is/are passed. When the course(s) is/are passed by obtaining a pass grade on subsequent examination(s) the CGPA shall only reflect the new grade and not the fail grades earned earlier. The CGPA is calculated as:

$$CGPA = \frac{C_1S_1 + C_2S_2 + C_3S_3 + C_4S_4 + C_5S_5 + C_6S_6 + C_7S_7 + C_8S_8}{C_1 + C_2 + C_3 + C_4 + C_5 + C_6 + C_7 + C_8}$$

6. Where C1, C2, C3,…. is the total number of credits for semester I,II,III,…. and S1,S2, S3,….is the SGPA of semester I,II,III,….. .

7. Award of Division (Course/Subject to earning of total prescribed credit of all the semester):

| | | |
|---|---|---|
| 1 | $7.5 \leq CGPA$ | I Division with Distinction |
| 2 | $6 \leq CGPA < 7.5$ | I Division |
| 3 | $5 \leq CGPA < 6$ | II Division |

# DMC Backside of 50% only for M.Phil (F-4) Table

**Instruction regarding Grading System Calculation**

1. **Grade distribution in a Course/Subject**
   To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Percentage of Marks Obtained | Letter Grade | Grade Point | Performance |
|---|---|---|---|
| 90.00 – 100 | O | 10 | Outstanding |
| 80.00 – 89.99 | A | 9 | Excellent |
| 70.00 – 79.99 | B | 8 | Good |
| 60.00 – 69.99 | C | 7 | Fair |
| 50.00 – 59.99 | D | 6 | Average |
| Less than 50 | F | 0 | Fail |
| Absent | AB | 0 | Fail |

2. A learner who remains absent for any end semester examination shall be assigned a letter grade of AB and a corresponding grade point of zero. He/she should reappear for the said evaluation/examination in due course.

3. The Semester grade point average (SGPA)
   The performance of a student in a semester is indicated by a number called „Semester Grade Point Average" (SGPA). The SGPA is the weighted average of the grade points obtained in all the courses by the student during the semester. For example, if a student takes five courses(Theory/Practical) in a semester with credits C1, C2, C3, C4 and C5 and the student's grade points in these courses are G1, G2, G3, G4 and G5, respectively, and then students" SGPA is equal to:

$$SGPA = \frac{C_1G_1 + C_2G_2 + C_3G_3 + C_4G_4 + C_5G_5}{C_1 + C_2 + C_3 + C_4 + C_5}$$

4. The SGPA is calculated to two decimal points. It should be noted that, the SGPA for any semester shall take into consideration the F and ABS grade awarded in that semester. For example if a learner has a F or ABS grade in course 4, the SGPA shall then be computed as:

$$SGPA = \frac{C_1G_1 + C_2G_2 + C_3G_3 + C_4 * ZERO + C_5G_5}{C_1 + C_2 + C_3 + C_4 + C_5}$$

5. **Cumulative Grade Point Average (CGPA)**
   The CGPA is calculated with the SGPA of all the VIII semesters to two decimal points and is indicated in final grade report card/final transcript showing the grades of all VIII semesters and their courses. The CGPA shall reflect the failed status in case of F grade(s), till the course(s) is/are passed. When the course(s) is/are passed by obtaining a pass grade on subsequent examination(s) the CGPA shall only reflect the new grade and not the fail grades earned earlier. The CGPA is calculated as:

$$CGPA = \frac{C_1S_1 + C_2S_2 + C_3S_3 + C_4S_4 + C_5S_5 + C_6S_6 + C_7S_7 + C_8S_8}{C_1 + C_2 + C_3 + C_4 + C_5 + C_6 + C_7 + C_8}$$

6. Where C1, C2, C3,…. is the total number of credits for semester I,II,III,…. and S1,S2, S3,…. is the SGPA of semester I,II,III,…. .

7. Award of Division (Course/Subject to earning of total prescribed credit of all the semester):

| | | |
|---|---|---|
| 1 | $7.5 \leq CGPA$ | I Division with Distinction |
| 2 | $6 \leq CGPA < 7.5$ | I Division |
| 3 | $5 \leq CGPA < 6$ | II Division |

**DMC Backside only for D.Pharmacy**

The Pharmacy Council of India has not prescribed letter Grades and Credits for Diploma in Pharmacy Programme, therefore, the above instruction pertaining to Grades and Credits is not applicable.

# DMC Backside of 50% only for Ph.D (F-4) Table

**Instruction regarding Grading System Calculation**

1. **Grade distribution in a Course/Subject**
   To assess the performance of a student the grading & grade point system as given below in the table is followed:

| Sr. No. | % of Marks | Performance | Letter Grade | Grade Point |
|---|---|---|---|---|
| 1. | ≥ 90% & ≤100% | Outstanding | O | 10 |
| 2. | ≥ 80% & <90% | Excellent | A+ | 9 |
| 3. | ≥ 70% & <80% | Very Good | A | 8 |
| 4. | ≥ 60% & <70% | Good | B+ | 7 |
| 5. | ≥ 55% & <60% | Average | B | 6 |
| 6. | ≥ 50% & <55% | Pass | D | 5 |
| 7. | < 50% | Fail | F | 0 |
| 8. | Absent | Fail | Ab | 0 |

2. **A student has to obtain minimum 'D' grade in theory & practical to pass in a course/subject and to earn credit for that subject.**
3. For award the Grade in a course/subject, marks obtained in Internal Assessment and External Assessment are added together provided the student has obtained a minimum of 50% marks in Internal Assessment as well as External Assessment separately and Combined Grade is awarded in the course/subject as per grading system given above. In case a student fails to secure a minimum of 50% marks in Internal Assessment or External Assessment or in both Internal Assessment and External Assessment, the Combined Grade awarded is Grade F (Fail).
4. Student has to reappear in the external examination or internal examination or both of theory & practical, if he/she has been awarded 'F' grade or Absent (Ab) in any subject.
5. For non credit course only **Satisfactory** or **Unsatisfactory** shall be indicated instead of letter grade and this will not be counted for computation of SGPA or CGPA.
6. **Semester Grade Point Average (SGPA)**
   SGPA for a semester is calculated as under, after the student has passed in all the courses/subjects of a semester.

$$\text{SGPA} = \sum_{i=1}^{k} \left(\text{Credits of Subject } i \times \text{Grade Points for Subject } i\right) \Big/ \sum_{i=1}^{k} \left(\text{Credits of Subject } i\right)$$

**Where k = No. of Courses/Subjects in Semester.**

7. **Cumulative Grade Point Average (CGPA)**
   CGPA is calculated as under, after the student has passed in all the courses/subjects of all the semesters of the program as per prescribed scheme of studies.

$$\text{CGPA} = \sum_{j=1}^{N} \left(\text{Credits of Semester } j \times \text{SGPA of Semester } j\right) \Big/ \sum_{j=1}^{N} \left(\text{Total Credits of Semester } j\right)$$

**Where N = Total Number of Semester in the Program.**

8. **Conversion of Grade Point Average Into Percentage of Marks**
   For conversion of Grade point Value of CGPA for all the semester, into percentage of marks; the CGPA is to be multiplied by 10 (% Marks= 10 X CGPA).

# Sample of Academic Transcript

## SCHOOL OF AGRICULTURE
### ACADEMIC TRANSCRIPT
### Master of Science (Agriculture) in Agricultural Economics
(Session-2019-2021)

Name of Student: **Niroj Dahal**
Father's Name: **Shakti Prasad Dahal**
Mother's Name: **Manju Dahal**

Enrollment No: **191SAG02110002**
Roll No: **191090211002**
Mode of Program: **Regular**

| Semester-I | | | | | |
|---|---|---|---|---|---|
| Sr. No. | Course Name | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
| 1 | Micro Economic Theory and Applications | AGECON-511 | 3 | A+ | 9 | 27 |
| 2 | Macro Economics and Policy | AGECON-512 | 3 | A+ | 9 | 27 |
| 3 | Agricultural Production Economics | AGECON-513 | 3 | A+ | 9 | 27 |
| 4 | Statistical Methods | AGECON-514 | 3 | A+ | 9 | 27 |
| **Semester-II** | | | | | | |
| 5 | Agricultural Marketing and Price Analysis | AGECON-521 | 3 | A | 8 | 24 |
| 6 | Research Methodology | AGECON-522 | 3 | A | 8 | 24 |
| 7 | Econometrics | AGECON-523 | 3 | A+ | 9 | 27 |
| 8 | International Economics | AGECON-524 | 3 | A+ | 9 | 27 |
| 9 | Technical Writing and Communication Skills | AGECON-525 | 1 | A | 8 | 8 |

| Semester-III | | | | | |
|---|---|---|---|---|---|
| Sr. No. | Course Name | Course Code | Credit | Letter Grade | Grade Point | Credit Point |
| 10 | Agricultural Finance and Project Management | AGECON-531 | 3 | A | 8 | 24 |
| 11 | Agricultural Development and Policies | AGECON-532 | 3 | A | 8 | 24 |
| 12 | Natural Resource and Environmental Economics | AGECON-533 | 3 | A | 8 | 24 |
| 13 | Evolution of Economic Thought | AGECON-534 | 3 | A | 8 | 24 |
| 14 | Intellectual Property Rights | AGECON-535 | 1 | A | 8 | 8 |
| **Semester-IV** | | | | | | |
| 15 | Seminar | AGECON-541 | 1 | B+ | 7 | 7 |
| 16 | Comprehensive | AGECON-542 | 2 | B+ | 7 | 14 |
| 17 | Research | AGECON-543 | 15 | A+ | 9 | 135 |

| Semester | I | II | III | IV | Result |
|---|---|---|---|---|---|
| Semester Grade Point Average(SGPA) | 9.00 | 8.46 | 8.00 | 8.67 | Pass |
| Cumulative Grade Point Average(CGPA) | 9.00 | 8.72 | 8.47 | 8.54 | Division |
| Credit Registered for the Semester | 12 | 13 | 13 | 18 | First Division with Distinction |
| Credit Earned in Present Semester | 12 | 13 | 13 | 18 | Final Exam Passed in **September-2021** |
| Cumulative Credit Earned | 12 | 25 | 38 | 56 | |

Prepared By:                 Checked By:                 **Controller of Examinations**

# Sample of Attendance Sheet for End-Term Exam

## OM STERLING GLOBAL UNIVERSITY, HISSAR

*NH-54, CHANDIGARH HISSAR ROAD, NEAR BHABALPUR VILLAGE, HISSAR, DISTT. HISSAR (HARYANA)-125001*

**END - TERM EXAMINATION MARCH 2021 (Student Attendance Sheet)**

| Course: | | Branch: | | Exam Date: | |
| Semester: | | Block: | | Room no : | |
| Subject Code: | | | | Session: Morning / Evening | |
| Subject Name: | | | | | |

| Sr. No. | Roll No. | Name of Students | Father's Name | Booklet No. | Signature |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
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| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |

| Total Students = | | Present Student = | | Absent = | |
|---|---|---|---|---|---|

1. Invigilator signature : …………………………..

   Name : _____

2. Invigilator signature : ……………………………………

   Name : _____

**Note:- Invigilator will ensure that correct answer book serial no. is filled and student has marked/signed the attendance sheet.**

# Sample of Admit Card for End-Term Exam

## OM STERLING GLOBAL UNIVERSITY
(Established under Haryana State Private University Act-2006 and Approved by UGC under Section 2(f) of UGC Act-1956)

### NH-52, Hissar - Chandigarh Road, Hisar-125001, Haryana (India)

**ADMIT CARD : END TERM SEMESTER-I EXAMINATION (Session 2019-20)**

School Name:

Programme/Course:

Enrollment No:

Roll No.:

Student Name:

Father's Name:

Mother's Name:

Affix recent passportsize photograph and get it attested from the respective dean

**Venue of Examination:**
Om Sterling Global University
NH-52, Hisar-Chandigarh Road, Juglan
Hisar (Haryana) -125001, India

Student's Signature

**Controller of Examinations**

Details of Subject/Paper

| Sr. No. | Subject Name | Subject Code | Exam Date | Start Time | End Time | Invigilator Signature |
|---------|--------------|--------------|-----------|------------|----------|-----------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5 | | | | | | |
| 6. | | | | | | |

### Important Instructions

- This Admit card is provisional & is subject to the eligibility conditions given in the prospectus.
- Candidate is not allowed to carry any personal belongings including electronic devices, mobile phone and other reading materials. Candidate will not be permitted to leave the examination Hall before 90 minutes.
- No Candidate would be allowed to enter the examination centre without university identity card.
- Candidate must enter required details in the attendance sheet in legible handwriting, put his/her signature and paste the photograph at the appropriate space in the admit card without which he/she will not be allowed to enter the exam hall.
- Candidate is required to produce duly attested admit card while entering the examination hall.

# Sample of Award Sheet for End-Term Exam

**Om Sterling Global University**
**Award Sheet for Semester I & III & V & VII Examinations, March (2022)**

School :

Programme & Branch :

Batch :

Course Name:

Course Code:

Name of the Examiner:

| Serial No. | Roll No. | Name of the Student | Answer Booklet No. | k = a to j (out of ..0) Final Internal Marks | End-term Marks (out of ...) | Total Marks (out of 100) | Grade | Remarks (if any) |
|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| | | | | | | | | |

Name of Faculty

Faculty Signature

# Sample of Dissertation & Viva Sheet for End-Term Exam

## Om Sterling Global University, Hisar

Name of School ……………………………………………………

Evaluation of Thesis / Dissertation (Subject Code:                    ) and viva-voce (Subject Code:

) of Programme: …………… student Mr. / Ms. -------------------------------------
Roll No.…… …………………. on the Thesis / Dissertation titled …………………………
……………………. ……………………………………………………………………………..
……………………………………………………………………………………………………..
……………………………………………………………………… held on …………………….. at Om
Sterling Global University, Hisar.

Report of examiner is given as under:-

| Subject Code | Maximum Marks | Marks (in figure) | Marks (in words) |
|---|---|---|---|
|  |  |  |  |
|  |  |  |  |

| (Signature) |
|---|
| Internal Examiner: |

| (Signature) |
|---|
| External Examiner: |

| Name |  |
|---|---|
| Designation |  |

| Name |  |
|---|---|
| Designation |  |

# Sample of Migration Certificate

## Left portion (counterfoil)

**OM STERLING GLOBAL UNIVERSITY**
ESTABLISHED UNDER HARYANA PRIVATE UNIVERSITIES ACT - 2006 AS PER SECTION 2 (f) OF UGC ACT - 1956)
NH-52, Hisar-Chandigarh Road, Hisar-125001

Sr. No. _____

Mr./Ms. _____

S/o / D/o _____

Enrolment No. _____

Roll No. _____

Session _____

Program Name _____

School Name _____

Result _____

Remarks _____

Prepared by:                          C.O.E.

Date:

## Right portion (Migration Certificate)

**OM STERLING GLOBAL UNIVERSITY**
(ESTABLISHED UNDER HARYANA PRIVATE UNIVERSITIES ACT - 2006 AS PER SECTION 2 (f) OF UGC ACT - 1956)
NH-52, Hisar-Chandigarh Road, Hisar-125001

Sr. No. _____

## Migration Certificate

Certified that Mr./Ms. _____

Son / Daughter of _____ bearing Enrolment No. _____

was last admitted in _____ program of this University in the academic

session _____ under Roll No. _____ and has been declared

Pass / Fail / Re-appear / left the studies in between or his/her admission has been

cancelled. The University has no objection to his/her migration to any other University.

**Prepared by:**                          **Controller of Examinations**
**Date:** _____

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# Sample of Provisional cum Character Certificate

**OM STERLING GLOBAL UNIVERSITY**
(APPROVED BY UGC, MINISTRY OF EDUCATION, GOVT.OF INDIA)

**Provisional-Cum-Character Certificate**

This is to certify that _____

Son / Daughter of _____

Mother's Name _____

Name of Course _____

Name of School _____

Enrolment No. _____

Roll No. _____

Session _____

Marks Secured _____

Result _____

Division _____

**COE**

---

**OM STERLING GLOBAL UNIVERSITY**
(APPROVED BY UGC, MINISTRY OF EDUCATION, GOVT.OF INDIA)

**Provisional-Cum-Character Certificate**

This is to certify that _____

Son / Daughter of _____

Mother's Name _____

Name of Course _____

Name of School _____

Enrolment No. _____

Roll No. _____

Session _____

Marks Secured _____

Result _____

Division _____

He / She bears a good moral character.
I wish him / her every success in his / her future career.
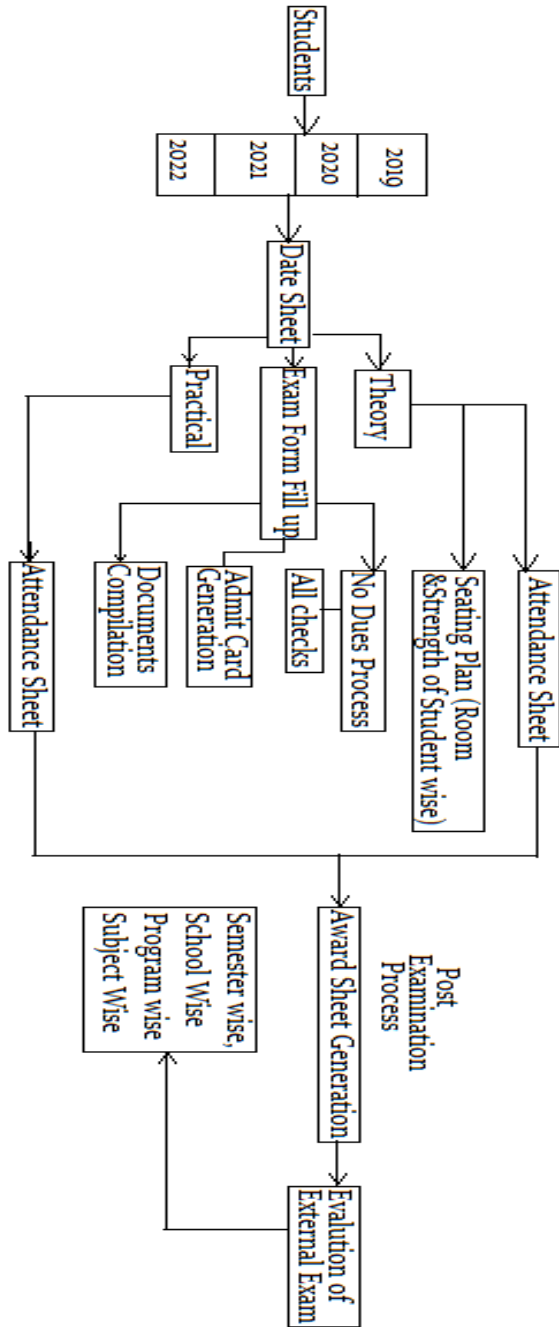
**COE**

## Formulas for Excel Sheet & Various Courses

## Grade Formula for B.Sc. Agriculture Sample

**=IF(G9="AB","F",IF(H9="AB","F",IF(I9="AB","F",IF(G9<20,"F",IF(H9<5,"F",IF(I9<25,"F",IF(J9<50,"F",IF(J9<55,"D",IF(J9<60,"B",IF(J9<70,"B+",IF(J9<80,"A",IF(J9<90,"A+",IF(J9<=100,"O",IF(J9<="AB","I",IF(J9<="UFM","I")))))))))))))))**

| S. No | Enrollment No | Roll No. | Name of the Student | Father's Name | Mother's Name | Agricultural Heritage | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | ARC-113 | | | | | | | |
| | | | | | | MID TERMMARKS (40) | ASSIGN. MARKS (10) | END TERMMARKS (50) | TOTAL MARKS (100) | GRADE | GRADE VALUE | CREDIT POINT | TOTAL GRADE POINT |
| 1 | 201SAG01010001 | 201090101001 | Ujjwalraj | Rameshwar Prasad Yadav | Pinki Devi | 20 | Ab | Ab | 20 | F | 0 | 1 | 0 |
| 2 | 201SAG01010002 | 201090101002 | Sourabh Goyal | Yashpal | Annu | 30 | 8 | 38 | 76 | A | 8 | 1 | 8 |

# Examination Process

# Result Process

```
┌──────────┐
│ Students │
└─────┬────┘
      │
      │
┌─────┴─────┐
│   2019    │──────────────────────┐
│   2020    │                      │
│   2021    │                      │
└──┬────┬───┘                      │
   │    │    │                     │
┌──┴──┐ │ ┌──┴───┐         ┌────────┴────────┐
│     │ │ │      │         │    Received     │
│From │ │ │Internal         │ From Departments│
│External│ │Marks│          └─────────────────┘
│Evalution│ │    │
└─────┘ │ └──────┘
   ┌────┴────┐
   │External │
   │ Marks   │
   └────┬────┘
        │
        ▼
┌───────────────────┐
│                   │
│ Result Sheet      │
│ Compiled          │
│                   │
└───────────────────┘
```

Result Process